

Issue LXXII



THE POWER OF IMAGE by Pontifex Maximus Matt Hale

We must never forget that image is a huge part of our struggle. If we have a positive image, we will be perceived in a more positive way. While it is true that the Jewish-controlled institutions in this society will defame us regardless of what we do or do not do, their defamations will be far less persuasive to the White masses we seek to win if we strive to maintain a positive image. In this regard, I can even say that one of the reasons why I went to law school was so that I could confront and undermine the image the Jews had created for us as being uneducated and unintelligent and replace it instead with the image (and reality) of being educated and intelligent. I am happy to say, in fact, that I have permanently undermined the false media stereotype of the White Racial Loyalist and replaced it with a far more positive one. Now, no matter what happens in my ongoing struggle for a law license, the impression that millions of our White Racial Comrades have of our Cause, either consciously or subconsciously, is that our adherents are either of average or above average intelligence. Quality hence draws quality and our ranks continue to be filled with the cream of the crop of Racial Loyalists around the world.

How we treat others and how we comport ourselves has a direct effect upon how we Creators are perceived by those we hope to win. If we look good and act in a positive manner, people will be more apt to join with us than otherwise. Further, we will undermine the negative propaganda emanating from the enemy's indoctrination mills. In this regard, consider the following scenario...Imagine that John Q. Citizen just watched another Hollywood movie about the "evil White supremacist" in which the lead character mistreats people throughout, uses foul language, beats his dog, ad nauseum. Then imagine if John Q. Citizen makes a trip to the local grocery store and sees a Creator wearing his t-shirt or patches having a friendly bearing and being considerate and polite to others. It is clear that the negative opinions formed by John Q. Citizen during the brain-polluting, anti-White Racial Loyalist movie will either completely or will at least substantially be erased by this encounter. He may well realize that the movie simply had a statement to make but that "it's only a movie" with no basis in reality. On the other hand, if the Creator John Q. Citizen meets is rude, intoxicated, or distant, this reality will tie in only too nicely with what John Q. Citizen was taught by the media masters and his impression of White Racial Loyalists will be even further cemented as a negative one. The ranks of those who oppose White racism are full of such individuals who have had their opinions formed by the hostile press and whose encounters with White Racial Loyalists, if they have occurred at all, have cemented their impressions.

For many, ideology and image go hand-in-hand. For example, while it is true that I was only eleven at the time and certainly not yet mature in thought, I can say in my own life that my being attracted to the image of National Socialism preceded my being attracted to the substance and ideology of it. I was impressed by the symbolism, the discipline, the regalia, and the confidence of its adherents before I knew much about its substance. The fragrance of a flower precedes its touch, after all. If, to continue with this analogy, we Creators are perceived as "smelling" bad, our White Racial Comrades will not be interested in finding out about our beautiful religion of Creativity with the result that our people will be consigned to the dustbin of history.

It is not, therefore, a matter of personal choice such as how to spend a quiet evening within the confines of one's own home. There is no such thing as personal autonomy when our people's survival is affected either for the better or for the worse by how we comport ourselves among others. While it is true that only our ordained ministers are official representatives of the Church, every Creator has a duty to be a good reflection upon our Cause. The Golden Rule and The Essence of a Creator demand no less.

The battle for the hearts and minds of our people is a constant one. It does not take a holiday. It doesn't allow any exceptions. Be a proud credit to your people, my Brothers and Sisters, and the day will come when the world looks to you for guidance rather than the mishmash of today's decadent world. RAHOWA!

My Brothers and Sisters!

Send For Your Information Packet

1) I want all of you to obtain an "information packet" from World Headquarters so that copies of this packet can be made and given to potential converts in your area. Simply write World Headquarters and say that you would like this information packet and enclose a dollar to help a little with the cost. Once you receive this packet, feel free to add your address to the contents to localize the distribution. Every Creator should have the packets on hand so that no opportunity is lost in spreading the Creed.

Reverend Kirk Schmidt Named "Minister to the Prison Ministries"

2) I am happy to name *Reverend Kirk Schmidt* of New York City as Minister to the Prison Ministries. This is a new position that I have created to better help our comrades behind bars. The task of his Ministry will be assist our inmate Brothers and Sisters with their questions and concerns as well as to help them organize Church ministries in the prison system. He will be in charge of all matters concerning the prison system except for orders for materials which should continue to be sent to World Headquarters for processing. So, for now on, all Creators behind bars are to contact Reverend Schmidt directly with any questions or problems. He has full authority to assist you. His address is P.O. Box 511 New York, NY 10116-0511.

Recruit One New Member This Month!

3) I want each of you to go out and bring in at least one new member this month. This is not so hard, my Brothers and Sisters, and your doing so will obviously double our numbers! Furthermore, with your new recruit you can begin your Creator cell as outlined in <u>The Creator</u> <u>Membership Manual</u>. Instruct those you recruit to mention your name on their membership application so that you get credit for your efforts.

Contact Points Now Listed Every Other Month

4) In order to save space for more articles and clippings of Creativity activism, I have decided to no longer print contact points in <u>The</u> <u>Struggle</u> every month, but instead, every other month. Those issues which contain the contact points will be included among those issues that Headquarters sends information packets to.

Every Illinois Member Required to Be at Illinois Public Meetings

5) There has lately been a slacking off of attendance at the Illinois public meetings by Illinois members. The media, our opposition, as well as those interested in joining with us sense this phenomenon and the result is that the media is succeeding in painting us as a "handful" or "vastly outnumbered", our opposition feels emboldened, and our friends wonder if maybe joining with us is like joining a sinking ship. All points are negative and must be reversed.

All of us obviously know that the idea that we have little support is a false one and that we have adherents and sympathizers all over the world. However, if our Illinois members do not attend the Illinois meetings, people will think otherwise and our Church will be looked upon by the groups I've named above as simply a collection of rabble rousers rather than a growing world historical Movement. Therefore, from hence forward, I am directing that all Illinois members attend each scheduled public meeting. The only excusals that will be accepted are for work conflicts or extreme illness and these excusals must be granted before the day of the meeting. Failure to comply with the directive will result in membership suspension or expulsion. As much as I dislike having to issue this directive, at the same time, I dislike not seeing a lot of faces at the meetings I should be seeing and know that if this continues, we cannot win. The White people of the world will not stand for their Race if our own members do not stand at the public meetings. It is that simple. Being a member of the World Church of the Creator means by definition, you are an activist, and by attending the public meetings, this activism is shown to others in the most positive way imaginable.

No one has ever said that one has to be an actual member of the Church in order to be a Creator. In fact, there are many more Creators who are not members (for various reasons) than members. This is fine. However, those who are members must do what they are called upon to do.

While this particular directive only pertains to Illinois members, the day will undoubtedly come when each state's leadership also calls public meetings and the members in that state will likewise be expected to attend. As you know, we can only win the Victory we all covet if we take <u>ACTION</u>, and the leadership of the Church--whether me or our ministers--must be given the obedience necessary for the leader to achieve that which he in his best judgment considers necessary for our advancement.

Sow the Seeds Before the Public Meetings!

6) At least several days before each public meeting, I need Creators to be distributing fliers advertising the meeting in the city in which the meeting is to be held. Otherwise, due to the media possibly not reporting the upcoming meeting in advance, the masses will not know about the meeting and the main purpose of the meeting will thereby be thwarted. As long as the flier is in accordance with our Creed and Membership Manual, it is fine. Use bold headlines and action adjectives (such as "the most controversial", "dynamic", etc.) to get the people's attention. Remember that simply making the news is not the point of the public meetings, but instead, to win the curious, but undecided.

Two Public Meetings Set for June 2nd!

As reported in last month's issue of <u>The Struggle</u>, our great Church will be holding yet another meeting at the Bloomington Public Library, 205 E. Olive St. at 2pm. PM Hale will be speaking on "White People Before Green Profits". Also, Creators will be holding a public meeting at the Salt Lake City Utah Public Library, 209 East 500 South on the same day at 12:30pm! Brother Jack Gray and Brother David Hall will be giving speeches. This is a good test case for these two comrades and Creators everywhere hope that they will pass this test with flying colors. To contact Brother Gray, call (801) 532-2776. As always, our meetings are announced on the Internet beforehand. RAHOWA!

Public Meeting Set for July 14 in Springfield, Illinois!

World Headquarters will be holding its next public meeting at 2pm on July 14th in Springfield, Illinois at the Springfield Public Library, 326 S. 7th St. The subject of PM Hale's speech will be "Our Fight for a Law License". RAHOWA!

PM Hale Speaks at Nordic Fest!

Announced on the Internet, Creators attended Nordic Fest again this year in Powderly, Kentucky on Memorial Day weekend where they were once again well received. Nordic Fest is an annual gathering hosted by the Imperial Klan of America (IKA). As was the case last year, PM Hale spoke—his speech lasting approximately one hour. Several others spoke as well, including Pastor Richard Butler of Aryan Nations. Many books, t-shirts, tapes, and Holy Flags were sold to the comrades in attendance raising funds for our great struggle. Bands played in the evening and great camaraderie was had by all.

World Headquarters has available a two hour video tape of the speeches for only \$10 (\$15 outside U.S.). Obtain your copy today! RAHOWA!

The Wallingford Victory By Brother John Bash

Imagine what it must have been like for a German in 1920 (53 PC) to go to his first NSDAP meeting. That was the sense that I got on March 10, 28 AC at the public meeting in Wallingford, Connecticut. When my small caravan and I from Yonkers, New York arrived at the Wallingford Public Library around 1:30pm, we found many dozens of White Racial Comrades already assembled outside the meeting room waiting to be let in. I estimate the crowd at the time as maybe one hundred or more, not including the reporters who were also there.

Suddenly, off in the distance we heard violent chanting. The chanting grew louder and louder. Rounding the corner of the library and marching right towards us was a large mob of communist misfits wearing masks. One retired policeman who had come to hear PM Hale speak later explained that they wore masks in order to hide their identities. The Wallingford police had cameras hidden on the roof of the library, the retired cop said, which took photographs of the communists so that they could be later charged with the crimes that they were expected to commit that day. The communists committed several crimes indeed, including starting fistfights with a couple Creators. Those brave Creators held their own even though the communists normally fought only when it was six of them against one Creator. A big lesson I learned from the experience is that our enemies are sissies and there is no reason to fear them.

By 2:05pm, the police started allowing people to enter the meeting, despite the fact that the communists tried to block the entrance. At this point the crowd of open-minded people waiting to hear PM Hale's speech had swelled to several hundred. Because the meeting room only fit 150, however, the police allowed only a portion of us in along with, strangely, twelve niggers and four or five of the communists.

Indeed, there were a lot more supporters outside who couldn't get in than the lying press reported. Many of them were older people, children, people wearing business clothes, etc. It certainly wasn't anything like the six to one opponents to supporters ratio outside that one Jewsmedia account said. I think the media focused only on the supporters who wore pro-White clothing and assumed that those wearing neutral clothing were anti-White (which they weren't). Many, if not all, of those who claimed to be "neutral" were really on our side.

As we were filing into the library, fifteen communists made a mad dash to break through police lines and storm the building. In response the police sprayed the communists with some sort of chemical amidst loud cheers from the Creators who witnessed it.

Inside the Meeting

Around 2:30 the meeting room was filled to capacity and PM Hale began to speak. It was a tremendous speech which reminded me of the kind of oration that a certain great man from Austria would have given long ago. PM Hale's speech dealt with the love and the pride that we Creators have for our White Race. It was not, as the lying press called it, a "hate speech." Non-whites were not even mentioned, to my recollection, except when PM Hale discussed how it is time for Whites to stop carrying non-Whites on our back. The highpoint of PM Hale's speech was when he discussed the need to bury the old divisions of class, religion, and nationality which have caused so much misery to our beloved race.

About 30 minutes into the speech the twelve niggers started heckling PM Hale. PM Hale did not let them suppress him from speaking the truth, and in fact he only gained energy from their opposition. PM Hale's megaphone sure came in handy and his voice easily drowned out the hecklers. The rude niggers acted like monkeys, and, sadly, were joined by a few of the self-hating White communists (or were they Jews?) who had managed to get into the room. A few times when one of the niggers, a dumb preacher, tried to shout comments, he used broken grammar (aka ebonics) which was met with laughter from the audience. The niggers at one point even sang "We Shall Overcome" but messed

up the lyrics!

As the heckling reached its peak, a communist named Andrew Rothman from the back of the room apparently tried to charge up to PM Hale and cause him harm. He was quickly tackled by police who took him to jail and then charged him with disorderly conduct. Rothman should have been charged with a more serious crime since he obviously meant to do harm to our Pontifex.

After about twenty-five minutes the heckling subsided and the hecklers quietly left. I guess they realized they were wasting their time. The rest of PM Hale's speech went on without incident, and the White unity among those left in the room was awe-inspiring.

Outside the Meeting

For the hundreds of White Racial Comrades outside the meeting room who couldn't get in, the event was still like nothing they had ever seen before. A bunch of dirty, flea infested communists milled about. Many were washing their mace-soaked eyes out with squirt bottles and snow. Amongst the ravings from the communists, there arrived a couple of clowns on stilts. This lightened up the mood and gave the library parking lot a sort of festival atmosphere, at least for the time being.

One comrade of mine, who couldn't make it into the meeting, chatted with many of the local Wallingford residents who had gathered to see what all the commotion was about. Most of them would only commit publicly to being "neutral" about the ideas of Creativity, but all of them were angry that masked criminals had invaded their town to try to destroy someone's freedom of speech. One retired Vietnam veteran told people that he had fought so that people could freely share ideas, not be attacked. (He also had trained one of the police dogs that was there and said he wanted to see him in action against the protestors!) Other people said they moved to Wallingford because it's an all-White town. They were therefore curious about Creativity.

People outside the library found it interesting to watch the communists' momentum sag as they waited outside in the cold for PM Hale to finish speaking. The communists became increasingly frustrated. Then when PM Hale left the meeting to be sped away in a police cruiser, the protestors tried to surround and stop PM Hale's police cruiser from leaving. But the police car plowed right through them! One punk jumped on the hood of the car and beat the windshield before being yanked off by a furious policeman.

Then the communists made a feeble attempt to harass the Creators and supporters who were trying peacefully to leave the library parking lot. Frustrated, they turned their rage toward the Connecticut police but the cops were not taking anymore of their crap. With batons out and shields locked together, riot police marched forward into the surging mob of freaks, spraying teargas and beating the violent crazies with their nightsticks. In an instant the cowards were running away from the cops! It was a delight to behold.

Conclusion

Overall, the definite winners were the WCOTC and our many supporters. PM Hale's speech was superlative. The protestors helped us; they came off like lunatics, which drove many who were on the fence to become Church supporters. For those of us who were already supporters of the Church, the public meeting was a truly electrifying experience. I know when I left Wallingford I was ready to take on the world! The public meeting was a tremendous victory for the White Race. RAHOWA!

Death to the Gods by Reverend Kenneth Molyneaux

In the infancy of man, ignorance and stupidity of the magnificent world around him was commonplace. Barely smarter than the monkey who looked so much like him, man was oblivious of the myriad laws that govern the universe. This pitiful creature was terrified by the vast unknowns that seemed to stalk him. All that was important at the time was surviving the harsh realities of a savage land filled with menacing beasts that hungered for his flesh. In light of such difficulties, complex questions dealing with the nature of the universe were given very simple answers.

Thus, gods were born from the undeveloped mind of the brute. A constant state of fulminatory warfare left little time for scientific research, so the people generally accepted the man-made gods. Tradition saw to it that even when the time came to carefully examine the world around us, the great thinkers usually accepted whatever gods were in fashion while their research into nature revealed the absurdity of the gods. Unfortunately, even today there are those who docilely accept these mythical creatures despite their lack of validity. Despite all the great tomes of knowledge that we possess, we are still plagued with the decadent disease of blind faith that prevents many of our comrades from soaring into the higher realms of existence.

I think it is safe to assume that every group of people in the world has invented a plethora of imaginary gods. At times, polytheism was riding high among the masses, but currently we are at an epoch where if one does traipse off to the supernatural dimension, it is to a realm consisting of one god. It is all a delusion of ignorance, though, and a flight to fantasy. It matters little whether one calls a god "Odin", "Zeus", or "Yahweh" as all are baseless claims of fancy. Gods have been known to represent virtually all facets of human existence yet not one has ever surfaced to bring validity to its name. Just as a trial must prove that the accused is guilty, the claimer of gods must prove his gods exist. For an all-powerful god, it would seem simple to reveal itself to the world while performing several miracles to convince the skeptics. It is quite easy to ascertain why this hasn't happened.

A bad harvest devastates a village. A heroic victory is achieved by the rousing words of a leader. Tremors violently shake the earth

while lightning further pounds away at the fragile ground. All these events and many more are nominally attributed to the whims of the gods by those who indulge in irrational superstition. Instead of looking into the exact scientific causes of such events, they seek to appease their gods in the hopes of increasing fortune while limiting cold despair. Immolations of beasts, money, or prayers are offered and expected to help while seeking out the core of events is regarded with an evil glare.

Throughout the eras of human reality, there have been energetic bolts of resistance to the doctrine of superstition. These crusaders of science tend to be persecuted for their "heretical" investigation, but we have learned, and will continue to learn, the mysteries of nature. Although we may never unravel all the intricate webs that govern the universe, we should certainly concentrate our energy in this area, rather than float around in a mire of nonsensical beliefs.

If we believe that the gods are supreme, then we will never be able to properly excel due to the belief that we cannot surpass the gods in greatness. Therefore, these shackles the gods have imposed on us must be shattered with effervescent might. Once free, we must destroy the abode of the gods altogether so that our people can thrive in a land of reason, logic, and common sense. The slaughter must be thorough and complete, so that not one of our comrades remains who is crippled by the worship of spooks. Only the liberation from the tyranny of the gods can lead us to the acme of scientific thought and salvation. The battering ram of Creativity must pound, pound, these nefarious prisons until only a pile of rubbish remains. That day will indeed be a golden day of triumph. RAHOWA!

Reading Between the Lines by Sister Lisa Turner

There is an understandable tendency for many of we Racial Loyalists to limit ourselves to reading only books or literature with racial themes or focused on racial subjects. It is certainly true that for many White men and women, their first exposure to the Racial Loyalist Cause was through our Holy Books of Creativity, <u>Nature's Eternal Religion</u> and <u>The White Man's Bible</u>--books which changed their lives forever and motivated them to actively join with us in the World Church of the Creator. For other Comrades, reading <u>Mein Kampf</u> was their first introduction to racial passion and truth. However, it is also important to read books which are not racially-oriented. For example, our Church advocates that its adherents read the Jew-concocted "Christian bible" so that you will have a thorough knowledge of its poisonous, anti-White mind warping. We realize that by reading the enemy propaganda, we can defeat the enemy and destroy their fairy tales with the <u>facts</u>.

As a child, I greatly enjoyed going to the library and chose a wide variety of books on different subjects. I read about the history of the movie industry. I read about gardening. I read about how to build an amateur radio system. I read biographies of famous inventors. If there was any topic that caught my eye, I read about it. My reading habits didn't follow a particular pattern. Instead, I followed my intellectual curiosity and this ranged all over the map. Indeed, I first read <u>Mein Kampf</u> at around age eleven, which for a young girl from a non-racially oriented family was rather unusual, and yet, my parents didn't prohibit me from reading it. They encouraged my natural curiosity, and I don't recall being told not to read a particular book or that a particular subject would be harmful to me. Apparently, they had enough faith in my common sense and trusted me to read many different types of literature. They obviously felt it was counterproductive to limit my reading or my interest in the world around me. Actually, this approach most closely mirrors the qualities that make our Race superior: our inborn natural drive to learn, to explore, to analyze, and to think widely in many areas. The lower races don't possess the genetically superior mental abilities of the White Race, and thus have been limited to tiny, restricted spheres resulting in the "Turd" World that constantly begs for the White Man's help. The recent earthquakes in El Salvador and India are the latest examples of mud failure to cope with their own natural disasters. However, you won't see the White people of Seattle, Washington begging Turd Worlders for help after the 7.0 earthquake that also recently hit their city!

What can Creators, and especially racially-aware parents, learn from the concept of being widely read and encouraging our children to read widely and exercise their curiosity in many areas? In the example of my reading about the movie industry, I didn't realize it at the time, but as a racially-aware adult today, I now see that I was actually reading a history of the Jews. As we know, the Jews were the "founders" (actually the con men) of the movie business. When I read about the lives of Louis B. Mayer, Irving Thalberg, Sam Goldwyn, David O. Selznick, and the hordes of other Jews who used their hateful anti-Gentile attitudes to create a "closed shop" at the highest levels of Hollywood, I was educating myself at a young age about a key area of Jew domination.

I remember the books I read as a child, even though at the time I didn't understand the import of what I was reading. The point is that literature from vastly different areas and subjects can lead you and your children to eye-opening facts about Jews and their lust for power through the centuries. Often, these facts unexpectedly pop up in books which are completely unrelated to the topic of Jew power and domination, but that doesn't mean the facts are not valid. I recently read an excerpt from a book written by a Jewess ex-girlfriend of Beatle Paul McCartney. The Jewess claims that McCartney yelled "Juden Raus!" (Jews Out!) at her from a window when they dated briefly many years ago. This was a surprising and unexpected tidbit, but there it was. The book is not about Jews; it's about the music business and the history of the Beatles. Is "Mr. Peace and Love McCartney" a closet anti-Semite? An intriguing thought, proving that amazing racial information can be found in books that are not specifically about racial subjects. This enlarges our arsenal and makes serious activists even better informed. The best researchers don't limit themselves to a narrow area when they are writing a book or producing a documentary. Instead, they know that exploring other seemingly unrelated areas can help them truly capture the essence of their subject. We, too, must explore far and wide.

Studying the life story of a person from history, you might discover their Jewish roots craftily hidden between the lines. You might find startling facts which will help you to further your racial education. Certainly, White parents must keep a close eye on what their children read. Racially aware parents, of course, have an absolute mandate to provide their children with books and educational materials which celebrate our Race and heritage. We know that the public schools are not going to do it! The World Church of the Creator is in the forefront of promoting

and disseminating homeschooling information, particularly through our Sisterhood chapter which does an outstanding job. At the same time, it is imperative that we trust enough in the strength and power of our racial religion of Creativity to know that our youth will not be swayed by an anti-White book or movie or video game created by the enemy. Far from it. In fact, if our children are to fully understand the nightmare facing the White Race, they must become thoroughly familiar with the propaganda used by the Jews and muds. What better way to do that than to read it and hear it "straight from the kike's mouth"? It's obvious that Christians are extremely insecure about the inherent illogic of their "religion" because they always attempt to prevent their children from reading anything "unChristian" (particularly racialist literature!), or material that intellectually challenges their tenuous ideas. They are quite fearful that they or their children cannot logically answer questions with facts. For example, we Creators have seen many times how they stammer when trying to explain inconsistencies and lack of facts in the Jew bible. Unlike these weak and confused individuals, Creators do not fear the enemy's so-called "literature", whether it be "Ms. Magazine", the bible, or the egomaniacal ramblings of a Jesse Jackson. You see, we, unlike Christians, have science and common sense on our side. We also have our own two eyes and can see the results of racial pollution all around us in our neighborhoods, our schools, and our government. We don't require a book to prove Nature's truths to us.

White parents, particularly those who homeschool, may want to include a few selected enemy writings in your curriculum to educate our Youth about the perils of allowing the Jew bloodsucker to gain a foothold in our world again. Sit down with your children and explain to them what is being said, who is saying it, and how it affects our Race. When Creativity is the natural racial religion of all our people, our books, music, and indeed all facets of life will reflect the interests of what is best for the White Race. What our children should, or should not read, will then be essentially a non-issue, for we will have returned to <u>our</u> heritage, proud and free. There will be no more alien creatures in our midst. Our children will grow to be intelligent White men and women who will read and write books of nobility, intellectual grandeur, and depth which characterize our People. Until that beautiful New Dawn arrives, we need not "protect" them from ideas which are so easily proven to be nonsensical and illogical but instead provide White boys and girls with the powerful ideological foundation and racial awareness to stand against the confused tide of today. By so doing, we will prepare them to build the Creativity World of Tomorrow! wfront@hotmail.com RAHOWA!

Creativity: Making a New World Through Example by Reverend Audie Thomas Wilson

In our most noble plight of awareness and solidarity, we must look to those efforts that have failed to draw our conclusions on obtaining victory in this scarred world of which we live. We all know of the wrongs done to our people and furthermore, we know the methods of which our foes perpetrate these wrongs. We are also aware of the various organizations that work very diligently at combating their acts. In our comrades' efforts we can see the unfortunate and quite accidental shortcomings that befall their honest endeavors. It is here where Creativity must, and most assuredly will, repair the damaged but unbroken machine known as the White Racialist Movement.

As I searched with honest objectivity for an organization to join and focus my abilities on in the struggle for White Racial redemption, I saw many weaknesses with the other organizations and determined that they can only be repaired by mimicking a stronger organization. That is when I found Creativity. In this great religion and philosophical order, I not only agreed completely with its teachings, but I also have seen its strength of organization, the dedication of its Leader and members, of its fantastically driven and dedicated women of whose intelligence is yet to be equaled collectively, of its youth, of its pride and positive attitude, and of its ability to not only set precedent, but to lead with action and to be followed by voluntary conformance.

The missing element of most organizations is one of social interaction. Most organizations have meetings of some sort. Some even have annual festivities. However, we as of yet do not make efforts to befriend one another on a personal basis, which could possibly be the most attractive propaganda to ever grace the annals of our most benevolent cause. One or two individuals may know each other through email. They may have run into one another at a public meeting. They may even live in the same town as another individual, but there is little regularity in mass reception of the people in our movement. The attraction would be electrifying. The thought of a large group of Creators having a night on the town, more importantly, enjoying ourselves together laughing and projecting our connection. Soon we would be accepted and then desired. For these characteristics we all already hold, we only need to practice its virtue.

My brothers and sisters, let us decree that of our own will, we most fortunate partners in Creativity, will make a conscious effort to befriend others in our beloved religion and make habitual public social activities for the nurturing of our most valued commodity: our people. For us to remain cloistered is to hearken separation and to propagate dawdled advancement. RAHOWA!

The Niggerization of America by Brother Ron Quinn

It's all around us if one looks--the niggerization of America. This nigger influence is creeping slowly into every aspect of White society.

Young White women adorn themselves with rings and studs, placing them into their ears, lips, and nose trying to copy the ugliness of African mud women. White youths copy nigger hair styles, clothing, and destroy their minds by listening to filthy nigger "rap."

I've seen the influence of African art in displays, both in department stores and magazine ads. Whites are being brainwashed into accepting nigger culture as normal even to the point of dating them.

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Hale to meet Creativity Activism...When Are YOU Going to Bring Creativity to Your Area? in Springfield SPRINGFIELD (CNS) White supremacist Matt Hale is coming to Springfield this

summer.

Summer. Officials at Lincoln Library confirmed Thursday that Hate supporters have reserved a room at the library for 2 to 4 p.m. July 14.

"I hope we have a good day, a civil day," Hale said.

a civil day," Hale said. In March, a meeting of Hale's World Church of the Creator at the Peoria Public Li-brary ended in a brawl, with supporters of Hale clashing with anti-racism protesters. As a result, three people were an-rested and about \$4,000 worth of damage was done to the li-brary's basement meeting room Several chairs were dambrary's basement meeting room. Several chairs were damaged, and what is belie ved to be some type of pepper spray was discharged during the incldent.

Ministers speak out against 'racial loyalist' material GvadCity Times 5/42/28 fc Racially-charged The Clinton Ministerial Asso- to give" Lic meeting to drum up support "Our focus is nersuredan" Racially-charged pamphlets turn up in Clinton By Kay Luna QUAD-CITY TIMES Clinton Bureau

CLINTON. Iowa - A smattering of white supremacy materi-als thrown on the driveways and porches of some Clinton-area homes has offended a group of local ministers who want people to know that message is "not the gospel of Jesus Christ."

The Clinton Ministerial Abso-ciation is speaking out against the racially charged pamphlets originated by Matt Hale's World Church of the Creator in East Decide Ministeria (aline) Peoria. III., which were delivered in random neighborhoods several weeks ago

Although the First Amend-ment protects such literature, the ministerial group found its

message disturbing, "It's very offensive," said the Rev. Herb Shafer of First United Methodist Church in Clinton, the president of the association. "And sometimes silence gives a passive advocacy we don't want

to give." It is unknown how many peo-ple received the material, or if the deliveries will continue. Hale said Monday that the church has local members in the area, but he declined to iden-

tify them. He also has noticed an increase in interest about the movement in the Clinton area. "I have heard about this, and

I'm certainly very happy about it," Hale said. "We've had a number of book orders out of Clinton."

The World Church of the Creator's Web site mentions a pub-

lic meeting to drum up support for its cause in Clinton. Ill. However, Hale said he doesn't know of any such meetings happen-ing in Clinton, Iowa. "What happens is we have

they order materials and then they start distributing," Hale said. people who access the Web site,

Some towns drum up enough support to start their own church branches, meeting at church buildings, homes or public parks to "straighten out the white man's thinking," he said. "Our biology is at risk, our

culture is at risk." Hale said.

Although many people denounce Hale's church as a "hate group," he said he consid-ers his members "racial loyalists" who want to preserve the white race.

Hale and his church gained nationwide notoriety whan the Illinois Bar Association denied him his law license in 1998. In addition to fighting in the courts for his right to practice law, he also defended his church's claim to tax-exempt - PAMPHLETS

Please turn to Page C4

CLINTON — A group, c Clinton ministers is urying v tell residents that a stream o recent mailings to Clinton resi dents touting white suprema Pamphlets: Previous efforts fizzled out of Christianity. "We're all we said the Rev. Herb cist beliefs has nothing in com-mon with the intent or beliefs By Jason Llegole Herald Staff Writer CLINTON — A. group, c Clinton ministers is urying tell residents that a stream c Clinton he Church, Site of the second seco First complaints about the group's lit-erature over a period of several five years ago until the effort fiz-days last month, then it stopped. zled out. However, the department does not reserved is a public motifier. The local ministers' group Continued from Page C1 Ministerial president United working not regard it a police matter because distribution of such information is not illegal, he hopes the racial message will y relations," Shafer, of lose again. "I believe in the better nature Methodist suprema-20

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att people a explained Lubs. "The prot"

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Continued from Fage C1 status. The group hit the spotlight again in 1999, when longtime member Benjamin Smith went on a shooting spree in the Chicago area, killing a former Northwestern University bas-bable work and wonding set. ketball coach and wounding several others. Clinton Police Lt. Randy

Meier said the police received

said. The Rev. Michael C. Brewer, secretary/treasurer of the Clin. ton Ministerial Association, said he remembers this kind of here."

HALE Continued from B1 was made up mostly of curious local young people. A dozen members of the

A dozen members of the Chicago-based Anti-Racist Action group attempted to dià-rupt the meeting with words, dancing and hand-waving. Police officers, who stood every 10 feet around the room, firmly told them to be quiet or leave. Hale is the leader of the Peo-ria-based World Church of the Creator, which advocates for purity of the white reac. His belief that white people around the globe are superior but log-ing power to politically correct trends toward racial diversity. His appearance this year at a

His appearance this year at a Peoria library erupted into rio-lence between ARA members and his supporters. Chairs were thrown, and the library sus-tained \$5,000 in property dam-

thrown, and the library sus-tained \$5,000 in property dam-age. "We're trying to keep order in the library," said Clinton Polices Chief Michael J. Reidy. Police blocked off streets around the building and had a metal detector at the front door. Members of the State Police Tactical Response Team brought their equipment but didn't use it. Clinton resident Tina Hall, who is black, wanted to show her disagreement with Hale's words, but she arrived too late to get a seat. She stood outside with some of her white friends: "There's a lot of racism here." One of Hale's followers, Daniel Huffman of Lincoln, praised the police for ensuring Hale's right to speak. Huffman said he had received several requests for more information about the World Church of the Creator. Zack Sims, 12, of Clinton

Zack Sims, 12, of Clinton came with his little brother Came with his little brother; Jamie, 9, and friend Clayton Huggins, 12. The boys said they were curious about all the police, but they did not believe in white supremacy. "I have two black friends," Clayton call.

"I have two black friends," Clayton said. They said their parents gave them permission to watch. Hale entered and left through a back door. He was escorted to his car after the event by 10 police officers.

continued from page 1A vate and rally white people to stand up for their own inter-ests," Hale said. "This is part of a world campaign designed to straighten out the white man's thinking that has been skewed by negative doctrines

his supporters from the protesters. Besides Wallingford's entire police force and state troopers, police dogs and a small tank also were brought in. A helicopter hovered overhead, Town officials had urged Hale opponents all week to stay away, but more than 200 protesters ignored that call. Many of them wore black, and some wore needed and bandense around their some wore goggles and bandanas around their mouths and noses as a precaution against tear

Touths and hoses as a precent of a precent of a precent of the pre

Hale and his supporters needed a police es-

cy, liberalism, etc. We mean to come to power in America and then remove the nonwhite races from our shores." Hale claimed that there ha been a Clinton branch of his

such as Christianity, democra-

Matt Hale, seemed to confirm that his group's beliefs are not necessarily based on Chriatian doctrines.

organization active since January and expressed hope cort to leave after his 90-minute speech. They

followed two lines of police officers out of the riverside park to their cars and pickup trucks. Protesters heckled Hale and his followers, call-

Totesters necked rate and its followers, can-ing them cowards for hiding behind police. The Hale supporters responded with racial slurs. Police had a few run-ins with protesters after the speech and arrested four people. Several protesters shouled profanities at officers, who

One officer suffered minor injuries at oncers, who one officer suffered minor injuries from a knife, but exactly how he got the wounds wasn't clear, police said. Officers wrestled New Haven resident

Michael Grega, 26, to the ground and charged him with possession of a knife, threatening po-lice, and inciting protestors to rlot.

Hannah Surprenant, 18, of Lebanon, was

that literature distribution and the growth of the branch could continue. However, Hale would not say where the local effort is based or who organizes the group's actions locally.

As for the CMA, its members hope that the community at large can continue to build

say that they don't want this here," Lubs said. charged with possession of a dangerous weapon, said Wallingford police spokesman Li, Tom Curran. The weapon was handmade with batteries

and vials of an unknown substance, Curran

Sanc. Kyle Beam, 17, of Pennsylvania, was charged with possession of brass knuckles. Raphaei Toth, 40, of Wallingford, was charged with inter-

fering with an officer. During Hale's previous visit, one person was arrested and another was treated after being

arrested and another was reached after being sprayed with pepper spray. Police also broke up minor skirmishes. Curran said the town had prepared well in ad-vance for Saturday's visit by Hale. He admitted the accurity logistics were a little more difficult because the event was held outdoors.

will see more examples of this literature is unclear, especially in light of claims. by the group responsible for the mail-ings that there is an organized branch of the group in Ginnon, Members: of, the Clinton of the mail for the word of the mail for the word of the mail for the word of the mail for the driveways and front yards of residences. "I'm guessing it was tossed from a moving ear," said the Rev. Frederick Lubs, of St. the paul Lutheran Church, the it chaplain for the CMA. (CMA)'s executive board residents 50 "The community has already done many things o say that Clinton Ministerial Association chaptain they don't want All Assection of the formation of the fo this here. Creativity N quotes in Editor From Page 4A Letter to the CMA

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on existing efforts to combat racist and exclusionary atti-

tudes, such as the annual Stop

the Hate Walk hosted in

Clinton for the past two years.

already done many things to

"The community

and Media

CLINTON — An overflow crowd showed up to hear white suprema-cist Matt Hale speak at the Ves-pasian Warner Library on Satur-By PAUL BRINKMANN H&R Staff Wither curious crowd draws mostly Hale speech Herald Slister Review day, but many people came to criti-cize him. "I wanted to see what he had to "any," said Clinton resident Tyrone Byrd, 18, who is of mixed racial descent. "I do not hat him or his followers. I just think they're con-fused." Hale's speech and large h enforcement presence drew tion in Clinton. Violent conf tions that have broken out a recent Hale appearances w nonexistent. e drew atten-at confronta-n out at other were Law The event was characterized by high security and a tightly con-trolled debale after Hale's 90-minute speech. Pifty people were allowed inside, but at least 50 more waited in front of the building. More than 50 state and local police officers kept order. laughter A small group of supporters inside applauded Hale frequently, but more common were heckling, and rebukes. The crowd

Hale to hold meeting

CLINTON — White supremacist Matt Hale is planning a meeting for noon to 4 p.m. Saturday in the Revere Room at the Vespasian Warner Library, 310 N.

Quincy St., Clinton. Hale is head of the World Church

the Creator based in East Peoria. His

meetings and rallies have at times been

contentious with protesters demon-strating against his views and those of his allies, most notably the Ku Klux v

Clinton Police Chief Michael Reidy

worse case scenario and hoping there will be no problems with Hale's appearance. He said all 14 city police officers will be on duty backed up by Illinois State Police and DeWitt County cheriffer denutise

The library will remain open but security will be tight, Reidy said. Any-one entering the building will pass through a metal detector, no bags or

parcels may be carried into the library, and no robed or hooded per sons will be admitted, he said

WALLINGFORD -- A speech by white su-premacts Matthew Hale brought more protest-ers and police to town on Saturday, but did not spark the violence that marked his first visit last

Hale, leader of the Illinois-based World

Church of the Creator, arrived with four body-guards who wore black military fatigues and combat boots. About 70 supporters, most of whom wore black, followed him in. Some had wrapped Confederate flags around their faces,

aving just their eyes exposed. Hale said he was here to "win the hearts and He delivered his afternoon speech in a small pavilion at Community Lake Park. Fences and

bout 150 police in riot gear separated him and

Klan.

Associat

sheriff's deputies.

in Clinton library

MALEI85

Library sued over blocking speech

White supremacist

cites First Amendment

BY CHAD BROOKS Dealy Hendld Staff Winter

White supremacist the Rev. Matt Hale, filed a suit in federal court. Thursday against the Schaumburg Township District Library, seeking a court order allowing him a chance to mark these speak there.

Besides the right to speak at the library, the suit is also seeking damages compensating Hale, the leader of World Church of the Creator in East Peoria, for depriving him of his free-dom of speech and equal protection

rights. The suit says the library as well as its board members "conspired to violate his First Amendment right of freedom of speech and his Four-teenth Amendment right of equal protection by seeking to, and eventu-ally succeeding in prohibiting him from speaking in the public meeting room at the Schaumburg Township District Library due to his controver-sial religious beliefs and speech."

In January, Hoffman Estates resi-dent Kathy Robertazzo requested use of a library meeting room for an April

of a library meeting room for an April 14 speech by Hale. The request was originally granted, but after lengthy discussions by the li-brary board, officials voted earlier this week not to allow file Hale speech. In Ultimately refusing the request, board members cited safety concerns for library patrons and a meeting room policy that prohibits programs that would disrupt regular library operations.

Board members believe precau-Board members believe precau-tions that would have been taken by the police. department to insure everyone's safety would have dis-rupted the library's regular activities. Library board member Debbie Miller said Thursday she is confident their decision will be upheld in court. "We feel very comfortable with the justification of this decision," Miller said "This is a matter of safety. not a

said. "This is a matter of safety, not a free speech issue."

John Juergensmeyer, the library's attorney, agreed. "These (speeches) are calculated to

"These (speeches) are calculated to be disruptive and not conducive to the library's academic setting, plus the potential for endangering the library patrons and staff is high." he said. At a Peoria library on Saturday, po-lice were forced to use peoper spray and tear gas at a Hale speech after a fight broke out between his followers and protectors. Farlier this month at

and protestors. Earlier this month, at a similar event at a library in Con-necticut, police were called when demonstrators stormed a meeting

room where Hale was to speak. During the summer of 1999, Hale's During the summer of 1999, Hale s message was blamed by the Anti Defamation League for driving Ben-jamin Smith to go on a two-state killing rampage, which left three people dead, including former Northwestern baskerball coach Ricky Byrdsong. Hale and his attorney were un-available for comment Thursday af-ternoon

ternoon.

Library board contests Hale's suit BY CHAD BROOKS

Daily Henald Staff Write

Schaumburg Township District Library officials are hoping to have the lawsuit filed against them by white supremacist the Rev. Matt Hale dismissed from a federal court.

Lawyers for the board filed a mo-tion last week to dismlas the case since, technically, Hale himself was never denied the right to speak at the library.

In January, Hoffman Estates resi-dent Kathy Robertazzo requested the use of one of the library meeting rooms for a scheduled April 14 speech by Hale.

"It is the person who requested the meeting room's responsibility to file the suit," said board member Debbie Miller.

After lengthy discussion mem-bers of the library board eventually bers of the horary board eventually voted to deny her request and not allow Hale to speak, citing safety concerns as well as a meeting room policy that prohibits programs that would disrupt regular library operations.

Board member Bob Lyons said the Schaumburg Police Department informed them that several hundred officers would have been needed to ensure everyone's safety during the speech.

"We would not have been able to run the library in a regular manner," Lyons said

In March, Hale filed suit after he claimed his right to freedom of speech was being denied.

Michael Madden, library director. said the board has also been asked hy the Library Insurance Manage-ment and Risk Control Combination to redraft their current meeting room policy.

Board members, however, were not too eager to change the policy.

"If we started changing the policy now it could be used to say maybe there was something wrong with the policy in the first place," Lyons said.

Miller said she doesn't see the issue going much further.

"It is becoming more and more of a non-issue. Life goes on," Miller

5-21-01

Library moves to throw out suit: Schaumburg Township Library District officials are hoping to have the federal lawsuit filed against them by white suprema-cist Matt Hale dismissed. Lawyers for the board have filed a motion to dismiss the case because, technically, Hale never was denied the right to speak at the library, as he claims. In Janu-ary, Hoffman Estates resident Kathy Robertazzo requested the use of one of the library meeting rooms for an April 14 speech by Hale. The board denied her Haie. The board demea ner request, citing safety concerns as well as a meeting room policy that prohibits programs that would disrupt regular library operations. S/2//28AC



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readers. Submissions

should be sent to: Readers' Letters, Clinton Herald, 221 Sign Ave: South, Clinton, 5273

We will give preference to letters of 300 words or less libit will con-sider foncer letters depending upon content sectors Letters must been the signature eddress and telephone number of

address and telephone number of each authors, Announcements, poetry, thank yous and cooles, of letters sem elsewhere normally will not be out-lished, afthe Herald, reserves, the right to edit or reject letters where ever necessary.

our community has been the recipient of unsolicited racist and anti-Semitic material.

leaflets appear to have been randomly distributed in residential areas during the night. While we do not wish to cause undue attention to such propaganda, nei-ther do we want to remain silent and give the impression of passively condoning

its content. It is this kind of hate-filled language, grounded in fear and ignorance, which gives rise to crimes of hate.

Taking credit for the circulation of this material is an organization identifying itself as "The Creativity Movement" — a group headquartered in East Peoria, Ill., led by Matt Hale. Hale received national recognition in 1999 when one of his followers, Benjamin Smith, went on a shooting ramage through Indiana and lllinois. Targeting only nonwhites, he killed two people and wounded nine others.

In his recent publication,

For more information

Clinton Ministerial Association President: The Rev. Herb Shafer, First United Methodist Church, 621 S. Third St., Clinton 52732. Phone 242-5868. Vice President: The Rev. Art Donart, Jesus Christ Prince of Peace Parish, 505 Ninth Ave. South, Clinton 52732. Phone 242-3311 Secretary/Treasurer: The Rev. Michael Brewer, Lutheran Church of the Atonement, 1500 Second Ave. South, Clinton 52732. Phone 242-0378.

Chaplain: The Rev. Frederick Lubs, St. Paul Lutheran Church, 715 S. Third St., Clinton 52732. Phone 242-4102.

The Creativity Movement Matt Hale, World Headquarters, Box 2002, East Peoria, III. 61611. Phone (309) 699-0135.

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Ida ho Statesman 5-10-284c 2 White supremacists 2 filers litter lawns

GRANGEVILLE — Fliers tossed into a number of yards around town called for residents. to help the East Peoria, Ill-based

World Church of the Creator "in. preservation of the white race." "I am appalled by this," Idaho County Sheriff Larry Dasenbrock said."I don't like this kind of stuff?"

The messages left in yards about midday Tuesday were typed on letter-sized paper, then rolled up and fastened with rubber bands.

Besides the note attributed to the World Church of the Creator, another message claimed to have been written by the Central Idaho White Berets

"Central Idaho White Berets say hey, let's keep Idaho white," it said.

Supremacist 3/11 .. amused' by town reaction · 3/7/28AC New Haven Regates

By Lynn Fredrickson

WALLINGFORD - Matt Hale calls himself "reverend" of the World Church of the Creator, but he doesn't believe in God.

The 29-year-old Illinois native plans to bring his racist, anti-Semitic message to town Satur-day, but he insisted this week that he has no desire to reign over people of any race.

ple of any race. "We don't consider ourselves white supremacists," Hale said. "We consider ourselves racial loyalists. We are loyal to the issues of white people." Hale said his message is simply

that the "white race is the creator of all worthwhile culture and civi-

invitation of a local group that supports his organization.

Hale said he finds it "amusing" that high school teachers are urg-ing students to stay away from the

library Saturday, "It seems to me that people in the name of free thought and free

the name of free thought and free expression are trying to say that there shouldn't be free thought and free expression from the white race's perspective," Hale said. Hale said he prides himself on listening to other people's view-points, adding his visit to the library from 2 to 4 p.m. will be no exception. Library officials have said the library is neither sponsoring nor

Library is neither sponsoring nor promoting Hale's visit. The library is obligated to provide space to locally based groups, library officials said. "I don't think his views jibe with the meincines on which this

with the principles on which this

Please see Hale, Page D3

Pender is listed as the contact for the group that booked the 150capacity room, a woman who answered the telephone at the Pender residence last week insisted Pender isn't involved. Pender

would not come to the phone. Police sources and Hale agree that most of Hale's followers are under the age of 30. Hale said he doesn't find it

unusual that young people would be so firm in their beliefs. He's believed this way since he was 12, he sa

While Hale wants to increase membership in his church and in the local group, he said he doesn't know how many members he has He's confident that those who

come and hear what he has to say

will walk away agreeing with him. "Connecticut is a very liberal state," Hale said. "Ironically, liberal people are more receptive to our message.



Frederick Lubs, Clinton

Association.

Christian congregations in Clinton. The Letter to the Ephesians admonishes Christians to "speak the truth in love." Hale does neither

with the Clinton Ministerial

The Rev. Frederick C. Lubs is the pastor of Clinton's St. Paul Lutheran Church and is the chaplain

Hale looking forward to appearance Continued from Page D1

Saturday's meeting, but he said he recognizes Hale's right to speak: Cockfield said he hopes others

him encouragement and he will possibly return.

to do with the recent labor disput

representative from the Walling-ford-based Connecticut Support-ers of Matt Hale invited him.

Hale now refers to himself

Religious leaders in Clinton

want to be clear in stating

that the language of his "Creativity Movement" is neither the language of

Jesus Christ nor of our

as the Rev. Matt Hale.

lization."

Hale will speak Saturday at the Wallingford Public Library, at the

country was founded," Mayor William Dickinson said Monday.

"But he has a right to speak." Roland Cockfield, president of the Meriden/Wallingford NAACP, doesn't plan to attend

Cockrieid said ne nopes others will skip the visit, too. "Some people might want to go to protest, but the less attention paid to him the better," Cockfield said. "If he shows up and half of Wellingford is there, that gives him compresent and he will

Hale said his visit has nothing in which unionized town workers won Martin Luther King Day as a paid holiday after years of contro-

versy. Hale said he chose to come to Wallingford after an unidentified

While local resident Harry

OBTAIN THE HOLY BOOKS OF CREATIVITY!

all written by our Beloved Founder, Ben Klassen (55PC-20AC) (In order to fully understand the power and greatness of our religious Movement, we suggest that you read these books, in the order in which they appear below)

THE THREE BASIC BOOKS

<u>Nature's Eternal Religion</u> Published in 1973. Sets forth the fundamentals of a Racial Religion for the White Race based on the Eternal Laws of Nature, the Experience of History, and Logic and Common Sense. Reveals the full story of the Jewish program for the destruction of the White Race, including a complete discussion of the Jewish/Christian "Bible." As P.M. Hale has called it, "Nature's Eternal Religion is the greatest book ever written." Only <u>\$10</u>. (\$15 outside U.S.)

<u>The White Man's Bible</u> Published in 1981. Expands upon the extends the Creed and Program of Creativity and delves into health matters for the betterment of our Race. Also contains a comprehensive history of the Jews. First Printing, only \$5 (\$8 outside U.S.) Second Printing, only \$10 (\$15 outside U.S.).

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The Struggle is the flagship monthly publication of the WORLD CHURCH OF THE CREATOR. The World Headquarters address is P.O. Box 2002 East Peoria, IL 61611-U.S.A.; phone number is (309) 699-0135. Our internet address is http://www.creator.org Issue price is \$2 per issue (or equivalent in postage stamps)(\$3-outside U.S.) or \$20 per year (or equivalent in postage stamps)(\$30-outside U.S.), or part of membership of \$35 (or equivalent in postage stamps)(\$45-outside U.S.) a year. Our Church does not condone or advocate violence or illegality in any way, but demands that our Constitutional right to freedom of religion be unconditionally upheld. As our religious Founder Ben Klassen said, "We have a non-violent religious movement. We have a comprehensive plan as to how to achieve a Whiter and Brighter World. Every step along the way is legal, constitutional and non-violent..." (On the Brink of a Bloody Racial War, p. 375). Pontifex Maximus is Rev. Matt Hale. Articles, artwork, and input are welcome.

*Don't Forget To Name The World Church of the Creator in Your Will Or Trust ... The Cause Goes On, Beyond the Life of Any One of Us ...

RAHOWA!